



**TOWN OF ARLINGTON**

**NOTICE OF MEETING**

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,  
Section 23B, notice is hereby given of a meeting of the**

**Finance Committee**

**Wednesday, February 17, 2016**

**At**

**7:30 p.m.**

**Lyons Hearing Room**

**Arlington Town Hall, 730 Mass Avenue, Second Floor**

**Arlington, MA 02476**

**By Allan Tosti,  
Chairman, Finance Committee**

**Agenda**

- 1. ATED (Tourism-Art 44)**
- 2. Town Manager to discuss various warrant articles**
- 3. Review Budgets**
- 4. Other Business as Needed**